

Revolution: A Reader

The community meal itself would constitute revolution, and was not merely an emptied symbolic event, like the King's meal, the grand couvert, had been. This is the part of the French Revolution—surely not the only part?—that we pluck up to keep for our own purposes. We want the long tables in the streets more than we want to march there. May we suggest protest-potlucks? Could we stop this ludicrous progress with the weapon of our shared appetites?

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